



Spring Ball

Saturday, May 4, 2019 at 5:30 pm
The Polish Combatants Hall, 80 Ann St, London



Details

Come and enjoy a lovely evening with good food, good friends and a great evening of dancing. Live music will be provided by **Laird Brown and Scotch Mist**.

Date: Saturday, May 4th, 2019

Time: 5:30 pm

Dinner: 6:00 pm with dance following

Cost: \$75.00 for dancers and \$50.00 for non-dancers.

Meal choices: Chicken, salmon or vegetarian.

Directions: Turn south on Talbot Street from Oxford Street. Ann Street will be the 2nd street on your right. Free parking is available next to the hall.



Brunch will be offered on May 5th at 11:30 am at a location yet to be determined. Cost is \$10 per person, but limited to 35 guests.

Dance Programme

1. THE MACHINE WITHOUT HORSES (J-8x32) 12-12 #
2. THE LASS OF RICHMOND HILL (R-8x32) 2nd Graded Book
3. SUGAR CANDIE (S-8x32) 26-9
4. PELORUS JACK (J-8x32) 41-1
5. TRIP TO TIMBER RIDGE (R-8x32) 52-12 #
6. CULLA BAY (S-4x32) Sq set 41-2
7. JOIE DE VIVRE (J-8x32) 39-2
8. THE HIGHLAND RAMBLER (R-8x40) Leeds Silver Jubilee #
9. THE ROSE OF THE NORTH (S-8x32) Leeds Silver Jubilee
10. CRANBERRY TART (J-8x32) 7 Year Itch
11. THE ROYAL DEESIDE RAILWAY (R-8x32) 40-9 #
12. MACDONALD OF THE ISLES (S-3x32) Carnforth 2
13. SWASHBUCKLING IAIN (J-6x32) San Francisco Collection 2 #
14. THE COUNTESS OF DUNSMORE'S REEL (R-8x32) 49-12
15. CUTTY SARK (J-8x32) 40-2 #
16. MAIRI'S WEDDING (R-8x40) Cosh

denotes easier dances

There will be a **Ball Practice** at Elmwood Presbyterian Church on Friday, April 26th at 7:30 pm. This practice is open to everyone attending the Ball.



Dance briefs are available on our website www.rscdslondoncanada.org

Questions? Contact Alasdair or Anne Campbell at (519) 641-3550 or atcampbell9@hotmail.com.

Make cheques payable to **RSCDS London Canada Branch** and mail to **Anne and Alasdair Campbell, 416 Brock Street, London ON N6K 2M4**
Registration deadline: Friday, April 26, 2019; no refunds after this date.

Waiver: I/we understand that the RSCDS London Canada Branch, and its officers and members are under no liability whatsoever, in respect to any personal loss or injury which I/we sustain, and agree to abide by any regulations which may be made.

Print Name: _____ Signature: _____ Meal Choice: _____

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Address: _____ City: _____ Postal Code: _____

Telephone: _____ Email: _____

Please reserve: _____ dancer tickets at \$75.00 each _____ non-dancer tickets at \$50.00 each _____ Brunch tickets at \$10.00 each

For a total of _____

Dietary restrictions: Dairy-free _____ Gluten-free _____